

AGENDA

Health & Social Care Overview and Scrutiny Committee

Date: **Tuesday 22 September 2015**

Time: **10.00 am**

Place: **Council Chamber, The Shire Hall, St. Peter's Square,
Hereford, HR1 2HX**

Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format, please call David Penrose, Governance Services on 01432 383690 or e-mail dpenrose@herefordshire.gov.uk in advance of the meeting.

Agenda for the Meeting of the Health & Social Care Overview and Scrutiny Committee

Membership

Chairman	Councillor PA Andrews
Vice-Chairman	Councillor J Stone
	Councillor ACR Chappell
	Councillor PE Crockett
	Councillor CA Gandy
	Councillor DG Harlow
	Councillor JF Johnson
	Councillor MD Lloyd-Hayes
	Councillor MT McEvelly
	Councillor PD Newman OBE
	Councillor A Seldon
	Councillor NE Shaw
	Councillor D Summers

AGENDA

		Pages
1.	<p>APOLOGIES FOR ABSENCE</p> <p>To receive apologies for absence.</p>	
2.	<p>NAMED SUBSTITUTES (IF ANY)</p> <p>To receive details of any Members nominated to attend the meeting in place of a Member of the Committee.</p>	
3.	<p>DECLARATIONS OF INTEREST</p> <p>To receive any declarations of interest by Members in respect of items on the Agenda.</p>	
4.	<p>MINUTES</p> <p>To approve and sign the Minutes of the meeting held on 22 July 2015.</p>	9 - 14
5.	<p>SUGGESTIONS FROM MEMBERS OF THE PUBLIC ON ISSUES FOR FUTURE SCRUTINY</p> <p>To consider suggestions from members of the public on issues the Committee could scrutinise in the future.</p> <p><i>(There will be no discussion of the issue at the time when the matter is raised. Consideration will be given to whether it should form part of the Committee's work programme when compared with other competing priorities.)</i></p>	
6.	<p>QUESTIONS FROM THE PUBLIC</p> <p>To note questions received from the public and the items to which they relate.</p> <p><i>(Questions are welcomed for consideration at a Scrutiny Committee meeting so long as the question is directly related to an item listed on the agenda. If you have a question you would like to ask then please submit it no later than two working days before the meeting to the Committee Officer. This will help to ensure that an answer can be provided at the meeting).</i></p>	
7.	<p>STROKE PATHWAY PROJECT</p> <p>To receive a progress report on the Stroke Pathway.</p>	15 - 20
8.	<p>URGENT CARE PATHWAY</p> <p>To receive a progress report on the Urgent Care Pathway Project.</p>	21 - 22
9.	<p>CHILDREN'S SAFEGUARDING PERFORMANCE DATA</p> <p>To note the performance in relation to children's safeguarding for the month of June 2015, together with trend data over the previous 12 months.</p>	23 - 50
10.	<p>CHILDREN'S SELF EVALUATION FRAMEWORK</p> <p>To receive a report on the Self Evaluation Framework.</p>	51 - 132
11.	<p>ADULT SOCIAL CARE LOCAL ACCOUNT</p> <p>To note and approve the publication of the Local Account of Adult Social Care and Support 2014/15.</p>	133 - 160

12. HEALTHWATCH HEREFORDSHIRE

To receive a report on any issues of concern to Healthwatch.

13. WORK PROGRAMME

To note the Committee's Work Programme.

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